|                                                                                                                                                                                                                                                                                                                                                        | Application No.                                                                                                                                                                                                                                                                                                                                           | Applicant(s)                                                                                                                                                                                                                                     |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                 | 10/076,978<br>Examiner                                                                                                                                                                                                                                                                                                                                    | SAX ET AL. Art Unit                                                                                                                                                                                                                              |                           |
|                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                  |                           |
|                                                                                                                                                                                                                                                                                                                                                        | Ryan M Flandro                                                                                                                                                                                                                                                                                                                                            | 3679                                                                                                                                                                                                                                             |                           |
| The MAILING DATE of this communication app<br>All claims being allowable, PROSECUTION ON THE MERITS I<br>herewith (or previously mailed), a Notice of Allowance (PTOL-8:<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT<br>of the Office or upon petition by the applicant. See 37 CFR 1.3                                                         | S (OR REMAINS) CLOSED in 5) or other appropriate commu RIGHTS. This application is s                                                                                                                                                                                                                                                                      | this application. If not include inication will be mailed in due                                                                                                                                                                                 | ed<br>course. <b>THIS</b> |
| 1. X This communication is responsive to Applicant's Amendr                                                                                                                                                                                                                                                                                            | ment submitted 3/9/2004.                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                  |                           |
| 2. The allowed claim(s) is/are <u>1-16,19,21-31,33-41 and 43</u> .                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                  |                           |
| 3. The drawings filed on are accepted by the Examir                                                                                                                                                                                                                                                                                                    | ner.                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                  |                           |
| 4.                                                                                                                                                                                                                                                                                                                                                     | ve been received. ve been received in Application documents have been received. E" of this communication to file IMENT of this application.  mitted. Note the attached EXA ives reason(s) why the oath or just be submitted. Erson's Patent Drawing Review er's Amendment / Comment or it 1.84(c)) should be written on the the header according to 37 CF | n No  If in this national stage applicated in this national stage applicated a reply complying with the requirement of the claration is deficient.  If (PTO-948) attached in the Office action of the drawings in the front (not the R 1.121(d). | juirements OTICE OF       |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the dep<br/>attached Examiner's comment regarding REQUIREMEN</li> </ol>                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                  | lote the                  |
| <ul> <li>Attachment(s)</li> <li>1. ☐ Notice of References Cited (PTO-892)</li> <li>2. ☑ Notice of Draftperson's Patent Drawing Review (PTO-948)</li> <li>3. ☑ Information Disclosure Statements (PTO-1449 or PTO/SB Paper No./Mail Date 20040727)</li> <li>4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material</li> </ul> | ) 6. ☐ Interview Su<br>Paper No./<br>8/08), 7. ☑ Examiner's                                                                                                                                                                                                                                                                                               | formal Patent Application (PTC<br>ummary (PTO-413),<br>Mail Date<br>Amendment/Comment<br>Statement of Reasons for Allo                                                                                                                           | ·                         |
|                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                  |                           |

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## **EXAMINER'S COMMENT**

# **Drawings**

1. The drawings filed on 9/12/2003 are acceptable subject to correction of the informalities indicated on the attached "Notice of Draftsperson's Patent Drawing Review," PTO-948. In order to avoid abandonment of this application, correction is required in reply to the Office action.

The correction will not be held in abeyance.

#### **EXAMINER'S AMENDMENT**

2. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Yonghong Chen on 8/20/04.

The application has been amended as follows:

- Claim 1. In line 1, replaced "a" after "constructing" with --the--, and inserted --set forth in claim 28-- after "fence".
- Claim 16.
  - o In line 17, inserted --wherein, when-- after the semi-colon;
  - o In line 18, replaced "being" with --are--;
  - o In line 19, inserted --,-- (a comma) after "ratcheting posts" and deleted "compressing";

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o In line 20, inserted -- are compressed -- after "coating" and before the period.

## • Claim 35.

- o In lines 4 and 10, deleted the word "permanent";
- o In line 18, inserted --wherein, when-- after the semi-colon;
- o In line 19, replaced "being" with --are--;
- In line 20, inserted --,-- (a comma) after "ratcheting posts" and deleted
   "compressing";
- o In line 21, inserted -- are compressed -- after "coating" and before the period.
- Claim 36. In line 2, inserted --as set forth in claim 39-- after "characteristics".

## Claim 38.

- o In line 17, inserted --wherein, when-- after the semi-colon;
- o In line 18, replaced "being" with --are--;
- In line 19, inserted --,-- (a comma) after "tensioning posts" and deleted
   "compressing";
- o In line 20, inserted -- are compressed -- after "coating" and before the period.

## • Claim 39.

- o In lines 4 and 10, deleted the word "permanent";
- o In line 17, inserted --wherein, when-- after the semi-colon;
- o In line 18, replaced "being" with --are--;
- In line 19, inserted --,-- (a comma) after "tensioning posts" and deleted
   "compressing";
- o In line 20, inserted -- are compressed -- after "coating" and before the period.

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## EXAMINER'S STATEMENT OF REASONS FOR ALLOWANCE

3. The following is an examiner's statement of reasons for allowance: the prior art, including Bunch, Miller, and Waggoner, either alone or in combination, fails to disclose a product or method wherein high tension tensile wires compress a fence coating together with said wire lath. The method claims 1 and 36, and their dependents, are indicated as allowable because, by the amendment herein, they include all the limitations of allowed product claims 28 and 39, respectively.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

#### Conclusion

4. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Ryan M Flandro whose telephone number is (703) 305-6952. The examiner can normally be reached on 8:30am - 5:30pm Mon-Fri.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Daniel Stodola can be reached on (703) 308-2686. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

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Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

RMF AUGUST 24, 2004

John Cottingham

Primary Patent Examiner

Technology Center 3670

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